| | Case 2:20-cr-00167-JCM-NJK Docu | ment 9 Fil | ed 07/15/20 | Page 1 of | 1 | |
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| | | | ENTERI | | _SERVED | |
| 1 | UNITED STATES | NISTDICT C | DIDT [| COUNSEL/PARTI | | JKI |
| 1 | UNITEDSTATES | DISTRICT | | UL 15 2020 | | |
| 2 | DISTRICT | OF NEVADA | CLERK U | IS DISTRICT | COURT | • |
| 3 | | | | RICT OF NEV | | |
| | | | BY: | | DEP | זטי |
| 4 | United States of America, | | 0.00 | 1 60 2 00 | 11-1 | / |
| 5 | Plaintiff, | Case No | . 2:20-cr- / | af ICM | MX | |
| | V. | | | | | |
| 6 | | | | | | |
| 7 | Alexis Catalan, Daniel Leath, and | Or | der Sealing In | dictment | | |
| | Justin Wright, | | der Scalling III | dictificat | | |
| 8 | Viagari, | | | | | |
| | Defin low() | , | | | | |
| 9 | Defendant(s) | | | | | |
| 10 | | | | | | |
| 1 | Based on the government's oral motion a | nd the authori | ty provided by | Federal Rule | e of | |
| 11 | Criminal Procedure 6(e)(4) and Local Rule IA 10 | 0-5, THE COU | JRT HEREBY | FINDS ANI | | |
| 12 | | | | | | |
| 13 | ORDERS that the indictment in this case and all | related docum | nents must be k | cept under sea | al until | |
| ادا | further order of the court. | | | | | |
| 14 | | ~: o.~ | | | | |
| 5 | IT IS FURTHER ORDERED THAT the Clerk's Office for the United States District | | | | | |
| | Court for the District of Nevada must release the sealed indictment to the CJA Panel Resource | | | | | |
| 6 | | | | | | |
| 7 | Attorney, who may use the information in the sea | aled indictmer | it for the sole p | ourpose of sec | curing | |
| | defense counsel in a timely manner. | | | | | |
| 8 | | d . 1 . Cd | (; C.1 . C | . 1 6 1 . | . ,1 . | |
| 9 | IT IS FURTHER ORDERED THAT, on | the day of the | arrest of the fi | rst defendant | in this | |
| | case, the CJA Resource Attorney may provide defense counsel a copy of the sealed indictment. | | | | | |
| 20 | D-4-4, I-l15 2020 | | | | | |
| 21 | Dated: July 15, 2020 | | 7 1 - | | | |
| - 1 | | 1/2 | | | | |
| 22 | | I Imited St | Manintur | Tudes | | |
| 23 | | Omiea Sta | tés Magistrate | Juage | | |
| | | | U 1 | | | |
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